C-2 Rev. 7/97



## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

POSTED

				1 OO I LD
Name of Candidate or Political Co	ommittee and Chairperson		Office Sought (if candidate)	District (if any)
Claude Shubert			House of Rep	14
Mailing Address	☐ Check if address change.	City and Zip	Home Phone	Work Phone
4312 Old Valley	Rd.	Eagle 83616	939 4786	
Name of Political Treasurer				
Sue Froshiesar	El Check if address change.	City and Zip	Home Phone	Work Phone
Mailing Address	as Citica (i municis timige.	l ' '		
P.O. Box 7613		Boise 83707	629-6277	385-9325
Section II		TYPE OF REPORT		
Directions: To indicate the	type of report being filed,	fill in the appropriate dates	s and check the appropriate b	ox(es). See the
instructional manual for rep			h	2224
This repor	rt is for the period from	1 / 1 / 2004 T	hrough <u>12 / 31 /</u>	2004
☐ 7 Day Pre-Primar	v Report 🔲 7	Day Pre-General Report	☐ Quarterly (April 30)	
		,	(only filed by ballot mea	sure committees)
☐ 30 Day Post-Prim	ary Report 3	Day Post-General Report		
Model In Co. In M.			☐ Quarterly (July 30)	
☐ October 10 Pre-General Report		nnual Report	(only filed by ballot mea	sure committees)
Is this Report a	n amendment?   Yes	∏ No. Is this	s a Termination Report?	Ves #1 No
is an roport a		<b>1</b> 10 10 10 10 10 10 10 10 10 10 10 10 10	s a Tormanadon Report.	, 100 <u>2</u> 1110
Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES				
m				
			iod, check the box next to thate "Calendar Year to Date" f	
Section IV.	gn unis report. De sure to c	arry torward the appropria	ite Calendar rear to Date 1	igures in Commin 11,
	that I have received no con	stributions and have made	no expenditures during this	reporting period
, , , ,		/ 2004 through 12		
Section IV		OTTREATMY	· · · · · · · · · · · · · · · · · · ·	
Section IV  SUMMARY  To reach your Calendar Year to Date figure: Add this report's Column I  COLUMN I  COLUMN II				
figures to the Column II figures of your previous report (except on line 6).				ndar Year to Date
	, p	· (0		
Line 1: Cash on Hand January 1, This Year*				377.48
Line 2: Enter Cash Balance at Close of Last Reporting Period**				XXXXXX
Line 3: Total Contributions	(Enter amount from page 2	2) \$	<u> </u>	
Line 4: Subtotal (Add lines	Line 4: Subtotal (Add lines 1, 2 and 3)			,
Line 5: Total Expenditures (Enter amount from page 2)			\$_	
Line 5: Total Expenditures	•		\$	
Line 5: Total Expenditures ( Line 6: Cash Balance at Clo	(Enter amount from page 2	\$	<u> </u>	
Line 6: Cash Balance at Clo	(Enter amount from page 2 se of Period (Subtract line	\$ 5 from line 4)** \$	377.48 \$ _	A 20
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